
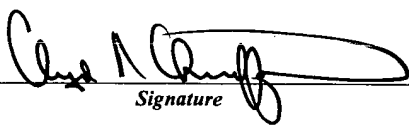


IFU

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>				Docket No. <b>YOR920000776US1</b>	
Applicant(s): <b>S. J. Hong, et al.</b>					
Application No. <b>09/773,809</b>	Filing Date <b>February 5, 2001</b>	Examiner <b>J. Janvier</b>	Customer No. <b>30743</b>	Group Art Unit <b>3622</b>	Confirmation No. <b>2265</b>
Invention: <b>FAST METHOD FOR RENEWAL AND ASSOCIATED RECOMMENDATIONS FOR MARKET BASKET ITEMS</b>					
					
<b>COMMISSIONER FOR PATENTS:</b>					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	7 -	20 =	0 x	\$18.00	\$0.00
INDEP. CLAIMS	2 -	3 =	0 x	\$88.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account <b>50-0510</b> <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038.					
<b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>					
 _____ Signature			Dated: <b>October 20, 2004</b>		
<b>Clyde R Christofferson</b> Reg No. 34,138 Whitham, Curtis & Christofferson, P.C. 11491 Sunset Hills Road, Suite 340 Reston, Virginia 20190 703-787-9400			I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____ _____ (Date)		
cc:			Signature of Person Mailing Correspondence		
			<b>HAND DELIVERED</b>		
			Typed or Printed Name of Person Mailing Correspondence		

YOR920000776US1  
Amendment dated 10/20/2004

09/773,809  
Reply to office action mailed 07/20/2004

00280677aa



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re patent application of

Se June Hong et al.

Serial No. 09/773,809

Group Art Unit 3622

Filed February 5, 2001

Examiner J. Janvier

For FAST METHOD FOR RENEWAL AND ASSOCIATED  
RECOMMENDATIONS FOR MARKET BASKET ITEMS

Mail Stop Non-Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

AMENDMENT UNDER 37 C.F.R. §1.111

Sir:

In response to the Office Action mailed July 20, 2004, please amend the  
above-identified patent application as follows:

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** are indicated by the notation "currently amended" in the  
listing of claims beginning on page 3 of this paper.

**Remarks** begin on page 8 of this paper.